



STATE OF NEVADA
Nevada State Apprenticeship Council
5910 Form

United Association of Journeymen & Apprentices of Plumbing
 Program Name Pipefitting Industry of US & CA Local 350 Program # NV002450004
 Address 1150 Gregg St City Sparks State/Zip NV/89431 Telephone 7753592229
 Contact Person Randy Canale Title Coordinator Type of Program: Plumber / Pipefitter NAICS Code 0432 + 0414
 EIN # 88-0087202 Email Address: rc350jatec@live.com

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input checked="" type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. of Females ___ B. No. of Minorities ___ C. No. JW ___ D. No. of Employers ___	Pay Period (Circle One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Plumber/Pipefitter	8500	1230		96	39.53	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
	\$17.79	\$17.80	\$19.77	\$21.74	\$23.72	\$25.70	\$27.67	\$29.65	\$31.62	\$39.53
	45%	45%	50%	55%	60%	65%	70%	75%	80%	100%
Fringe Benefits (\$ or %)	13.21	13.21	13.21	13.21	13.21	13.21	13.21	13.21	13.21	13.21

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

8/4/2020
Date

Randy L. Canale
Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

Robert A. Williams
State Apprenticeship Director

5/11/2021

Date



STATE OF NEVADA

Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL ON THE JOB TRAINING & APPRENTICESHIP

United Association of Journeymen and Apprentices of the Plumbing and Pipefitting Industry Program Name of The United States and Canada Local 350

Program # NV002450004

Address 1150 Greg Street City Sparks State/Zip 89431 Telephone 775-359-2229

Contact Person Randy L Canale Title Training Coordinator Type of Program: HVAC Sic Code: 0637

EIN # 88-0087202 Email Address: rc350jatc@live.com

Form with checkboxes for Type of Action, Type of Program, Journey Workers, and Pay Period.

TRADE INFORMATION

Table with 7 columns: Occupation, Term (OJT hours), RTI, # Of Journey workers, # Of Apprentices in Training, Journey worker Hourly Rate, Days per Week.

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Table with 11 columns: Occupation, 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th.

6/4/21 Date

Randy L. Canale Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Robert A. Williams Secretary Director of Apprenticeship

6/4/2021 Date