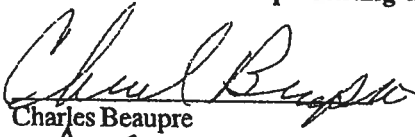


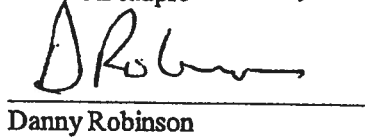
SECTION XXVIII
Joint Apprenticeship Training Committee
Approval of Standards

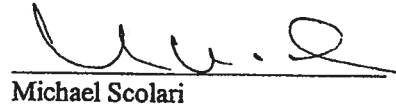
These Apprenticeship Standards have been amended this 25 day of August, 2021.

Representing the Nevada Association of Mechanical Contractors:


Charles Beaupre

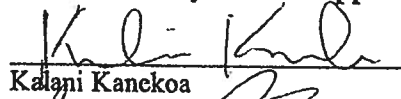

Dan Dupree

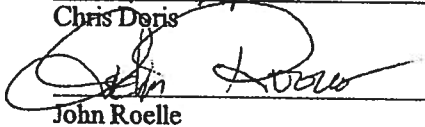

Danny Robinson

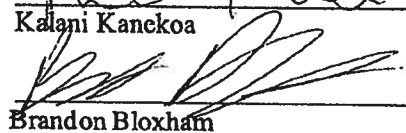

Michael Scolari

Representing the United Association of Journeymen and Apprentices:


Chris Doris

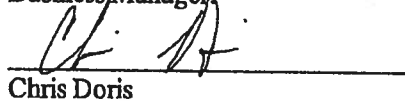

Kalani Kanekoa


John Roelle


Brandon Bloxham

Approved and accepted by the U.A. of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local No 350.

Business Managers


Chris Doris

The forgoing Apprentice Standards, being in conformity with the rules and regulations of the Nevada Apprenticeship Council, are hereby approved this ____ day of _____, 2021.

Director of Apprenticeship

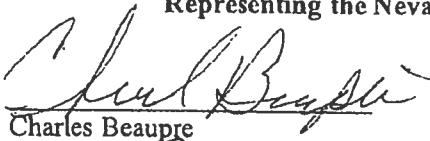
SECTION 6 - OFFICIAL ADOPTION OF AFFIRMATIVE ACTION PLAN

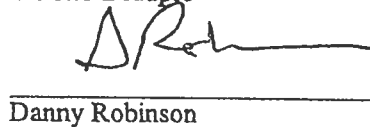
UA Local 350 JATC hereby officially adopts this Affirmative Action Plan.

The Building Trades, Service, Maintenance, Air Conditioning and Refrigeration Joint Apprenticeship Training Committee of Sparks, Nevada hereby officially adopts this Affirmative Action Plan on this 25 date of August, 2021

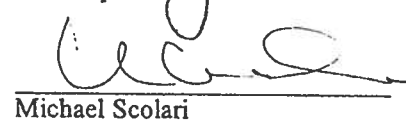
Joint Apprenticeship Training Committee
Approval of Affirmative Action Plan

Representing the Nevada Association of Mechanical Contractors:

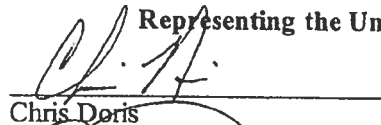

Charles Beaupre

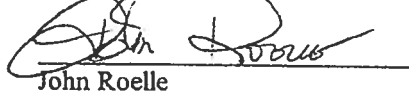

Danny Robinson

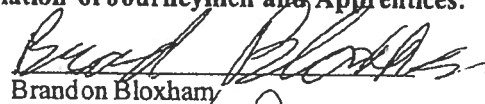

Dan Dupree

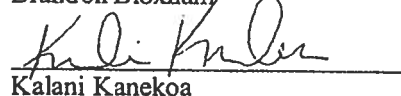

Michael Scolari

Representing the United Association of Journeymen and Apprentices:


Chris Doris

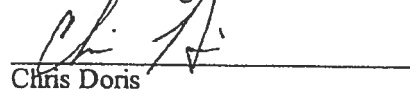

John Roelle


Brandon Bloxham


Kalani Kanekoa

Approved and accepted by the U.A. of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local No 350.

Business Manager


Chris Doris